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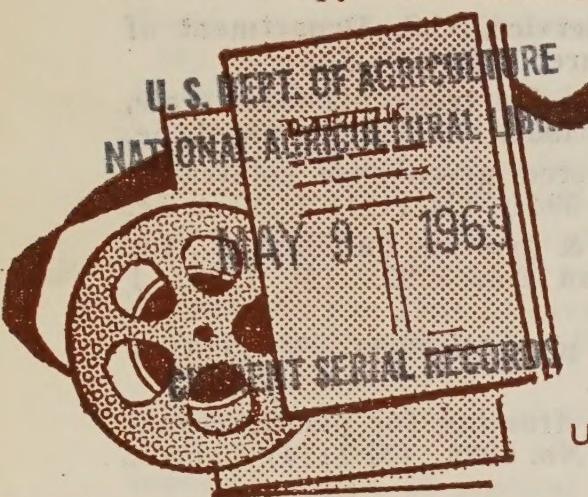


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## Bimonthly List of

# PUBLICATIONS AND MOTION PICTURES

UNITED STATES DEPARTMENT OF AGRICULTURE

MARCH 1969

## PUBLICATIONS RECEIVED DURING JANUARY-FEBRUARY 1969

### BULLETIN OF THE MONTH

#### Home Planting by Design Home and Garden Bulletin No. 164

This bulletin gives guidelines for landscaping home grounds. General information is given on planning home landscape plantings according to the use of the space. The information is designed to help one refurbish a trial landscape or start a new one.

### FARMERS' BULLETINS

#### Controlling potato insects. (F 2168) 16 p. 15¢.

Revised bulletin recommends insecticides for controlling insects that attack potatoes and gives directions for applying the insecticides. It also gives directions for cultural methods to help control the insects.

### LEAFLETS

#### Background on U.S. agriculture. (L 491) Folder. 10¢.

Revised folder updates facts and figures previously presented on the background of our Nation's agriculture.

#### Controlling the Mexican bean beetle. (L 548) 8 p. 10¢.

Leaflet describes the Mexican bean beetle and the damage it causes; gives up-to-date recommendations on insecticides and directions for applying them; contains precaution statements.

### HOME AND GARDEN BULLETINS

#### Controlling mosquitoes in your home

and on your premises. (G 84) 8 p. 10¢.

Describes the breeding and development of mosquitoes and ways to control them outdoors and inside buildings. Repellents for protecting livestock and humans from mosquito bites are discussed.

Home planting by design. (G 164) 21 p. 25¢.

See Bulletin of the Month.

### AGRICULTURAL ECONOMIC REPORTS

Government's role in pricing fluid milk in the United States. (AER 152) 31 p. 25¢.

### AGRICULTURE HANDBOOKS

Common aquatic weeds. (AH 352) 43 p. 50¢. FOR SALE ONLY.

Even-aged silviculture for upland central hardwoods. (AH 355) 39 p. 50¢. FOR SALE ONLY.

Sweetpotato storage. (AH 358) 35 p. 35¢. FOR SALE ONLY.

**Compilation of statutes relating to Soil Conservation, Acreage Diversion, Marketing Quotas and Allotments, Wheat Certificates, Commodity Credit Corporation, Price Support, Export and Surplus Removal, Public Law 480, Crop Insurance, Sugar Payments and Quotas, Marketing Agreements and Orders, School Lunch, Child Nutrition, Food Stamp, and Related Statutes as of January 1, 1969.** (AH 361) 384 p. \$1.50. FOR SALE ONLY.

## AGRICULTURE INFORMATION BULLETINS

**The balance sheet of agriculture, 1968.** (AB 334) 27 p. 25¢.

## MARKETING RESEARCH REPORTS

**Marketing aids for the cattle feeder.** (MRR 819) 14 p. 15¢

**Mechanical sizing of celery stalks by weight.** (MRR 822) 12 p. 15¢. FOR SALE ONLY.

**Labor utilization and operating practices in commercial cafeterias.** (MRR 824) 45 p. 50¢. FOR SALE ONLY.

**Packaging produce in trays at the central warehouse.** (MRR 827) 39 p. 40¢. FOR SALE ONLY.

**Effects of transit temperatures and modified atmospheres on market quality of lettuce shipped in nitrogen-refrigerated and mechanically refrigerated trailers.** (MRR 832) 9 p. 15¢. FOR SALE ONLY.

**An evaluation of on-premise and bake-off bakery departments in retail foodstores.** (MRR 834) 29 p. 25¢. FOR SALE ONLY.

**Food distribution facilities in Dayton, Ohio.** (MRR 835) 43 p. 50¢. FOR SALE ONLY.

**Economic performance of motor carriers operating under the Agricultural Exemption in interstate trucking.** (MRR 838) 22 p. 25¢.

## MISCELLANEOUS PUBLICATIONS

**Engineers in the Forest Service.** (M 1089) 16 p. 50¢. FOR SALE ONLY.

**Boll weevil *Anthonomus grandis* Boh.** Abstracts of research publications 1961-65. (M 1092) 32 p.

**Color filmstrips and slide sets of the United States Department of Agriculture.** (M 1107) 13 p. 15¢.

**Move ahead! Research careers in the**

**Forest Service, U.S. Department of Agriculture.** (M 1109) 8 p.

**Movable pen for truck platform scale,** plan No. 5932. (M 1110) 1 sheet. 5¢.

**Plastic covered greenhouse coldframe,** plan No. 5941. (M 1111) 1 sheet. 5¢.

**Farrowing & growing building . . . for hogs,** plan No. 5992. (M 1112) 1 sheet. 5¢

**Milkhouse,** plan No 6033 (M 1113) 1 sheet 5¢.

**Greenhouse framing for plastic covering,** plan No. 6029. (M 1114) 1 sheet. 5¢.

**Partially open free-stall housing system for dairy cows,** plan No. 6023. (M 1115) 1 sheet. 5¢.

**Free-stall housing system for 88 cows,** plan No. 6025. (M 1116) 1 sheet. 5¢.

**Farrowing house,** plan No. 6026. (M 1117) 1 sheet. 5¢.

**Sprinkler pipe trailer,** plan No. 6046. (M 1118) 1 sheet. 5¢.

**Automatic crowding gate for dairy cows,** plan No. 6037. (M 1119) 1 sheet. 5¢.

## SOIL SURVEY REPORTS

**Pierce County, Georgia.** 43 p. + 29 map sheets. \$2.25. FOR SALE ONLY.

**Tensas Parish, Louisiana.** 70 p. + 63 map sheets. \$4.00. FOR SALE ONLY.

**Muskegon County, Michigan.** 89 p. + 90 map sheets. \$5.50. FOR SALE ONLY.

**Carver County, Minnesota.** 88 p. + 65 map sheets. \$4.50. FOR SALE ONLY.

## TECHNICAL BULLETINS

**Response of ironweed and buckbrush to herbicides and to herbicides in combinations with mowing, nitrogen fertilizer, and surfactants.** (T 1400) 15 p. 15¢. FOR SALE ONLY.

**A nonlinear model for evaluation of cotton processed by mills for specific end uses.** (T 1401) 26 p. 20¢

## OTHER PUBLICATIONS

**Characteristics and habitat requirements of the greater prairie chicken and sharp-tailed grouse—A review of the literature.** (CRR 12) 32 p.

**Central cotton ginning: Comparative costs, use in other countries, and potential use in the United States.** (FCS Research Report 4 ) 46 p.

**World agricultural situation.** (FAER 50) 31 p.

**An analysis of agricultural research in relation to the increasing demand for agricultural products.** (PRR 104) 17 p. 20¢. **FOR SALE ONLY.**

**Sugar statistics and related data—Volume II.** (SB 244) 78 p.

**Supplement for 1968 to Livestock-Feed Relationships 1909-63.** (Suppl. 1968, SB 337) 37 p.

**Commodity futures statistics July 1967-June 1968.** (SB 432) 58 p.

**Index-catalogue of medical and veterinary zoology.** Subjects: Trematoda and Trematode diseases. Part 10: Checklist of generic, specific, and subspecific names N.Z. 620 p. \$1.00. **FOR SALE ONLY.**

**Popular publications for the farmer, suburbanite, homemaker, consumer.** (LT 5.) 20 p.

## PERIODICALS

For subscription prices write to the Superintendent of Documents, Government Printing Office, Washington, D.C. 20402, for a copy of Price List 36, Government Periodicals.

**Agricultural Marketing.**

**Agricultural Research.**

**Agricultural Science Review.**

**Agricultural Situation.**

**Agriculture Decisions.**

**Bibliography of Agriculture.**

**Extension Service Review.**

**Farm INDEX.**

**Fire Control Notes.**

**Foreign Agriculture.**

**News for Farmer Cooperatives.**

**Pesticides Documentation Bulletin.**

**Soil Conservation.**

## SLIDE SETS AND FILMSTRIPS

The following materials are available by purchase only. Order slide sets from Photography Division, Office of Information, U.S. Department of Agriculture, Washington, D. C. 20250. Order filmstrips from Photo Lab., Inc., 3825 Georgia Ave., N. W. Washington, D. C. 20011. Narrative guides or lectures notes accompany each.

**The windowsill greenhouse.** C-135. 38 frames. Mounted slide set \$5.50. Filmstrip \$5.50.

This is a step-by-step method for

**Note:** Single copies of publications other than those listed **FOR SALE ONLY** may be obtained free as long as the supply permits from the Office of Information, U.S. Department of Agriculture, Washington, D.C. 20250. Prices are given for the convenience of persons desiring to purchase these publications in quantities and for those who make frequent purchases of government publications. All remittances should be sent to the Superintendent of Documents, Government Printing Office, Washington, D.C. 20402.

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F 2168

G 84

L 491

G 164

L 548

**Others**

rooting cuttings in plastic refrigerator bags right on your windowsill. Tells when to root various cuttings and when to transfer to your yard.

**Color it green with trees.** C-122. 50 frames. Mounted slide set \$5.50. Filmstrip \$5.50.

Some of the "do's and don'ts" of tree planting are told against a background of beautification of home and community. Excellent for garden clubs or civic groups.

**To save our land.** C-141. 48 frames. Mounted slide set \$5.50. Filmstrip \$5.50.

Conservation and wise use of soil and water resources has been a major concern of our Nation for several years. The U. S. Soil Conservation Service was established in the early thirties to cope with the tremendous devastation being caused at the time by severe dust-storms in the Great Plains. Since that time the Soil Conservation Service has been given much more broad responsibility in soil and water conservaton.

**America the beautiful.** C-77. 52 frames. Mounted slide set \$6.50. Filmstrip \$6.50.

Sets of 52 color photographs, one from each State, Puerto Rico, and the Virgin Islands, that illustrates how good conservation practices have changed the agricultural landscape.

## MOTION PICTURES

The following films are available for loan from Farm Credit Banks of Baltimore, Md. 21203; Columbia, S. C. 29202; Louisvile, Ky. 40201; New Orleans, La. 70150; St. Louis, Mo. 63166; St. Paul, Minn. 55101; Omaha, Nebr. 68101; Wichita, Kans. 67202; Houston, Texas 77001; Berkeley, Calif. 94701, and Spokane, Wash. 99201; also, from some landgrant university film libraries, or inquire of the Motion Picture Service, Office of Information, U. S. Department of Agriculture, Washington, D. C. 20250.

**An "A" for the BC way.** Sound, Color, 16-mm., 20 $\frac{1}{4}$  minutes.

Portrays some of the many farm commodities for which farmers have organized and developed cooperatives; a Future Farm student explores the operations of cooperatives. TV cleared.

**Credit to grow on.** Sound, color, 16-mm., 11 $\frac{1}{2}$  minutes.

How farmers are solving the challenge of mounting credit requirements on their farms and ranches. Importance of financial management in modern farming. TV cleared.

**Providers of plenty.** Sound, color, 16-mm., 28 minutes.

A penetrating, panoramic view of today's agriculture, as it looks to a farm youth planning a future in it; covers both off-farm and on-farm opportunities in this dynamic industry. TV cleared.

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WASHINGTON, D. C. 20250**

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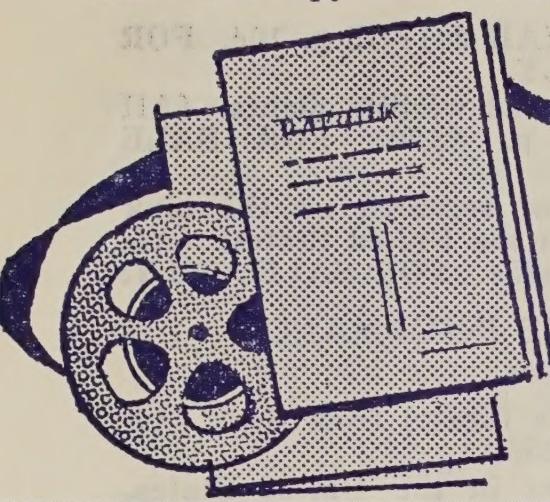
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CURRENT SERIAL RECORDS

Bimonthly List of

# PUBLICATIONS AND MOTION PICTURES

UNITED STATES DEPARTMENT OF AGRICULTURE



MAY 1969

## PUBLICATIONS RECEIVED DURING MARCH-APRIL 1969

### BULLETIN OF THE MONTH

#### Pork in Family Meals: A Guide for Consumers Home and Garden Bulletin No. 160

This bulletin will help you identify fresh and cured pork cuts in retail markets. It gives tips on how to select good-quality, how to estimate quantity needed, and how to store properly. Directions and timetables for cooking and recipes are included, as well as illustrations of various cuts of pork.

### FARMERS' BULLETINS

#### Growing cauliflower and broccoli. (F 2239) 12 p. 15¢.

Describes the varieties from earliest to latest. Planting, fertilizing, harvesting and packing procedures are explained. The bulletin also tells how to blanch cauliflower. Insects and diseases which destroy cauliflower and broccoli are described and preventive measures are outlined.

#### Preventing and controlling internal parasites of hogs. (F 2240) 36 p. 20¢.

This bulletin briefly describes and discusses the common parasites in hogs—roundworms, tapeworms, flukes, and protozoa. It illustrates infestations of parasites in the internal organs and also shows life cycles of common parasites. It provides methods of prevention, control, and—when practical—suggestions for treatment.

### LEAFLETS

#### Cattle lice: How to control them. (L 456) 8 p. 10¢.

This leaflet has been revised to bring

up to date insecticide recommendations for the control of cattle lice. It describes the lice, lists the insecticides and gives instructions on how to use them, and information on a low-cost rubbing device.

### HOME AND GARDEN BULLETINS

#### Ants in the home and garden: How to control them. (G 28) 8 p. 10¢.

This bulletin tells how to locate the ant nest in the home, in lawns, and in gardens. It explains how to get rid of infestations and prevent reinfestations by the proper application of chlordane and other insecticides. Shows the kind of equipment needed for applying insecticides and explains precautions that should be taken.

#### Controlling the Japanese beetle. (G 159) 16 p. 25¢.

This bulletin discusses the description and habits of the Japanese beetle, the damage it does, and how it may be controlled.

#### Pork in family meals: A guide for consumers. (G 160) 28 p. 20¢.

See Bulletin of the Month.

**Apples in appealing ways.** (G 161) 16 p. 15¢.

This publication gives suggestions for buying and storing apples, and recipes for using them in a variety of ways.

**Minigardens for vegetables.** (G 163) 12 p. 15¢.

All you need as a place to start a minigarden is a windowsill, a balcony, or a doorstep. This bulletin describes the basic materials required—suitable containers of various sizes, synthetic soil, and vegetable seeds. Planting and harvesting dates, cultural practices, light requirements, and number of days between seeding and harvesting are discussed.

**Pruning ornamental shrubs and vines.** (G 165) 16 p. 10¢.

This bulletin lists the most commonly grown shrubs and vines that need pruning. Describes how they should be treated. Information on various tools is included.

**How to buy meat for your freezer.** (G 166) 28 p. 20¢.

Bulletin describes the alternatives in buying meat by the carcass, wholesale cuts, or retail cuts. It discusses kind of cuts, how much of each can be expected from a carcass, and how to compare costs. Charts show the different cuts from a beef, lamb, and pork carcass.

### AGRICULTURAL ECONOMIC REPORTS

**Statistical supplement to An Economic Survey of the Northern Lake States Region.** (Suppl., AER 108) 170 p.

**Forest taxation and the preservation of rural values in New York.** (AER 150) 24 p. 30¢.

**Supplying U. S. markets with fresh winter produce: Capabilities of U. S. and Mexican production areas.** (AER 154) 159 p. \$1.25. FOR SALE ONLY.

**DDT used in farm production.** (AER 158) 7 p. 15¢.

### AGRICULTURAL HANDBOOKS

**Professional workers in State agricultural experiment stations and other cooperating State institutions, 1968-69.** (AH 305) 280 p. \$1.50. FOR SALE ONLY.

**Suggested guide for weed control, 1969.** (AH 332) 70 p. 70¢. FOR SALE ONLY.

**USDA standards for food and farm**

products. (AH 341) 15 p. 10¢. FOR SALE ONLY.

**Ozark range and wildlife plants.** (AH 356) 236 p. \$2.50. FOR SALE ONLY.

**Fifty years of research on the pink bollworm in the United States.** (AH 357) 62 p. 55¢. FOR SALE ONLY.

### AGRICULTURE INFORMATION BULLETINS

**Protecting the forests from fire.** (AB 130) 32 p. 25¢.

**Growing dates in the United States.** (AB 207) 56 p. 45¢. FOR SALE ONLY.

**Summary of cotton fiber and processing test results crop of 1968.** (AB 335) 119 p.

### MARKETING RESEARCH REPORTS

**Improved handling methods and layout in affiliated frozen food warehouses.** (MRR 823) 33 p. 30¢.

**Food distribution facilities for Salt Lake City, Utah.** (MRR 829) 30 p. 30¢.

**Cost and performance of polystyrene boxes for shipping ice-packed poultry.** (MRR 833) 8 p. 10¢.

**An egg grading and processing plant for high-volume production.** (MRR 837) 18 p. 30¢. FOR SALE ONLY.

**Characteristics of beef cattle feedlots: California, Colorado, Western Corn Belt.** (MRR 840) 54 p. 50¢.

**The economics of farm products transportation.** (MRR 843) 95 p. \$1.00. FOR SALE ONLY.

**Cotton gin operating costs in West Texas—1966-67 and 1967-68.** (MRR 844) 4 p. 5¢.

### MISCELLANEOUS PUBLICATIONS

**The demand and price situation for forest products 1968-69.** (M 1086) 74 p. 70¢. FOR SALE ONLY.

**Potato storage 25,000 cwt. pallet box, plan No. 6038.** (M 1108) 1 sheet. 5¢.

**Poultry house... floor management, plan No. 6000.** (M 1120) 1 sheet. 5¢.

**Sheep chair, plan No. 6047.** (M 1123) 1 sheet. 5¢.

**Self-feeder for cattle, plan No. 6045.** (M 1124) 1 sheet. 5¢.

**Free-stall barn for 60 cows, plan No. 6030.** (M 1125) 1 sheet. 5¢.

**Portable corral-transport, plan No. 6041** (M 1126) 1 sheet. 5¢.

**Free-stall system for dairy cows, plan No. 6035.** (M 1127) 1 sheet. 5¢.

**Free-stall barn for 50 cows (housing**

only), plan No. 6039. (M 1128) 1 sheet. 5¢.  
**3-story broiler house, plan No. 6036.** (M 1129) 1 sheet. 5¢.  
**Free-stall barn. . . for 62 cows (arrangement for dairy system), plan No. 6034.** (M 1130) 1 sheet. 5¢.  
**Roadside market, plan No. 6027.** (M 1131) 1 sheet. 5¢.  
**Loose-housing system (covered free stall) for 124 dairy cows, plan No. 6031.** (M 1132) 1 sheet. 5¢.  
**Food costs—retail, farm, marketing.** (M 1133) 16 p. 10¢.  
**Synthetics and substitutes for agricultural products—a compendium.** (M 1141) 85 p. 75¢. FOR SALE ONLY.

### SOIL SURVEY REPORTS

**Crowley County, Colorado.** 70 p. + 53 map sheets. For SALE ONLY.  
**Jenkins County, Georgia.** 61 p. + 31 map sheets. \$2.50. FOR SALE ONLY.  
**Clarke and Oconee Counties, Georgia.** 55 p. + 40 map sheets. \$2.75. FOR SALE ONLY.  
**East Baton Rouge Parish, Louisiana.** 80 p. + 43 map sheets. \$3.50. FOR SALE ONLY.

**Scotts Bluff County, Nebraska.** 119 p. + 63 map sheets. \$4.50. FOR SALE ONLY.  
**Belknap County, New Hampshire.** 68 p. + 62 map sheets. \$4.00. FOR SALE ONLY.  
**Hughes County, Oklahoma.** 48 p. + 71 map sheets. \$4.25. FOR SALE ONLY.  
**Oklahoma County, Oklahoma.** 56 p. + 60 map sheets. \$3.75. FOR SALE ONLY.  
**Washington County, Oklahoma.** 41 p. + 41 map sheets. \$2.75. FOR SALE ONLY.

### TECHNICAL BULLETINS

Pasture productivity of crested wheatgrass as influenced by nitrogen fertilization and alfalfa. (T 1402) 33 p. 20¢.

### OTHER PUBLICATIONS

A method of determining the surface area of cottonseed. (PRR 105) 7 p. 10¢.  
Poultry market statistics, 1968—annual summary. (SB 433) 56 p.  
Report of the President of the Commodity Credit Corporation, 1968. 31 p. 20¢.

**Note:** Single copies of publications other than those listed FOR SALE ONLY may be obtained free as long as the supply permits from the Office of Information, U.S. Department of Agriculture, Washington, D.C. 20250. Prices are given for the convenience of persons desiring to purchase these publications in quantities and for those who make frequent purchases of government publications. All remittances should be sent to the Superintendent of Documents, Government Printing Office, Washington, D.C. 20402.

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G 28  
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G 161  
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## PERIODICALS

For subscription prices write to the Superintendent of Documents, Government Printing Office, Washington, D. C. 20402, for a copy of Price List 36, Government Periodicals.

**Agricultural Marketing.**

**Agricultural Research.**

**Agricultural Science Review.**

**Agricultural Situation.**

**Agriculture Decisions.**

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**News for Farmer Cooperatives.**

**Pesticides Documentation Bulletin.**

**Soil Conservation.**

## SLIDE SETS AND FILMSTRIPS

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**Weeds of the southern United States.**

A-48. 120 frames. Slide set \$13.50.

This is a series of slides identifying 120 of the more common weeds in the southern United States (Alabama, Arkansas, Florida, Georgia, Kentucky, Louisiana, Mississippi, North Carolina, Oklahoma, South Carolina, Tennessee, Texas, Virginia). The slides are keyed to a list of the weeds, giving

both their common and scientific names.

**The American broiler-fryer—modern food miracle.** C-91. 35 frames. Mounted slide set \$5.50. Filmstrip \$5.50.

Describes in nontechnical form the success story behind the production and marketing of the broiler-fryer.

**Quality assurance for quantity buyers of poultry and eggs.** C-93. 40 frames. Mounted slide set \$5.50. Filmstrip \$5.50.

Describes in nontechnical terms how the USDA Acceptance Service for Poultry and Eggs works and how quantity buyers such as schools, institutions and restaurants may benefit.

## MOTION PICTURES

For loan or purchase information write to the Motion Picture Service, Office of Information, U.S. Department of Agriculture, Washington, D. C. 20250. Prints are available for loan from land-grant university film libraries and other universities cooperating with USDA.

**Farmer for the world.** Sound, color, 16-mm., 28½ minutes.

Today's export growth is one of the great historic developments in American agriculture. Here it is in simple words and dramatic pictures to inform and entertain. Filmed abroad and told in terms of the people who are using our farm products for better living around the world . . . in modern Germany and Japan, in old-new Spain, and in teeming India. TV cleared.

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Bimonthly List of

**PUBLICATIONS  
AND MOTION PICTURES**

UNITED STATES DEPARTMENT OF AGRICULTURE

JULY 1969

**PUBLICATIONS RECEIVED DURING MAY-JUNE 1969**

**BULLETIN OF THE MONTH**

**Keeping Food Safe to Eat—a Guide for Homemakers.  
Home and Garden Bulletin No. 162**

This bulletin gives information on storing, preparing, cooking, freezing, and canning food that will help safeguard against food infections and production of toxins that cause illness.

**FARMERS' BULLETINS**

**Growing pumpkins and squashes. (F 2086) 21 p. 20¢.**

Soil requirements, varieties, mixing of varieties, culture, curing, and storing are some of the major subjects presented in this bulletin. It is well illustrated and has easy-to-follow instructions for the control of diseases, insects and root knot.

**Annual lespedezas, culture and use. (F 2113) 16 p. 15¢.**

Bulletin describes the two varieties of annual lespedezas and tells how they are grown and used. It includes information on soil and fertilizer requirements, seeding, harvesting for seed, erosion control, weeds, diseases and insect pests. It updates pesticide recommendations.

**Sudangrass and sorghum-sudangrass hybrids for forage. (F 2241) 12 p. 15¢.**

This bulletin describes the kinds of sudangrass and sudangrass-hybrids. Discusses culture, uses, harvesting, control of diseases and insects, and prussic acid poisoning—a hazard to livestock that consume large amounts of forage.

**LEAFLETS**

**The house fly—how to control it. (L 390) 8 p. 10¢.**

This revised publication presents the latest recommendations on controlling house flies in and around homes and on farms. It tells how to eliminate breeding places and apply sanitation measures to control the flies. Instructions are given on the use of space sprays, poisoned baits, and paint-on baits.

**HOME AND GARDEN BULLETINS**

**Keeping food safe to eat—a guide for homemakers. (G 162) 12 p. 10¢.**

See Bulletin of the Month.

**AGRICULTURAL ECONOMIC  
REPORTS**

**Characteristics of human resources in the rural Southeast Coastal Plain... with emphasis on the poor. (AER 155) 90 p. \$1.00. FOR SALE ONLY.**

**Corporations having agricultural operations (preliminary report II). (AER 156) 28 p. 35¢.**

**A socio-economic profile of the 1965 farm wage force. (AER 157) 39 p. 40¢.**

Selected economic trends in the agricultural sector, Northern Lake States: 1949-64. (AER 159) 84 p.  
 New borrowers in the Farmers Home Administration operating loan program, 1965/66. (AER 160) 29 p. 30¢. FOR SALE ONLY.  
 Pesticide application equipment owned by farmers, 48 States. (AER 161) 15 p. 20¢.  
 Spanish-surname farm operators in Southern Texas. (AER 162) 61 p. 55¢. FOR SALE ONLY.

### **AGRICULTURE HANDBOOKS**

Usual planting and harvesting dates (commercial vegetables for fresh market and processing in principal producing areas.) (AH 251) 68 p.  
 Low-cost wood homes for rural America—construction manual. (AH 364) 112 p. \$1.00. FOR SALE ONLY.

### **AGRICULTURE INFORMATION BULLETINS**

Our foreign agricultural trade. (AB 312) 24 p. 20¢.  
 Airphoto use in resource management—a survey of non-Federal purchasers of Agricultural Stabilization and Conservation Service airphotos. (AB 336) 26 p. 30¢.

### **MARKETING RESEARCH REPORTS**

Comparison of concurrent-flow, cross-flow, and counterflow grain drying methods. (MRR 841) 23 p. 25¢.  
 Experimental forced-air precooling of Florida citrus fruit. (MRR 845) 27 p. 25¢. FOR SALE ONLY.  
 Store test of Euda cheese in four supermarkets in the Washington, D. C., suburbs. (MRR 846) 16 p. 20¢. FOR SALE ONLY.  
 Improvements in grades of hogs slaughtered from 1960-61 to 1967-68. (MRR 849) 19 p. 25¢.  
 Pricing systems for eggs. (MRR 850) 65 p.

### **MISCELLANEOUS PUBLICATIONS**

Products of American forests. (M 861) 30 p. 50¢. FOR SALE ONLY.  
 The story of U.S. agricultural estimates. (M 1088) 137 p. \$1.75. FOR SALE ONLY.  
 Farrowing and growing building... for hogs, plan No. 6032. (M 1134) 1 sheet. 5¢.  
 Free-stall barn for cattle, plan No. 6050. (M 1135) 1 sheet. 5¢.  
 Corral with curved chute... for beef cattle, plan No. 6049. (M 1136) 1 sheet. 5¢.  
 Free-stall barns 44 and 48 feet wide, plan No. 6042. (M 1137) 1 sheet. 5¢.

Elevated calf pens, plan No. 6052. (M 1138) 1 sheet. 5¢.  
 Sheep corral... for 250 head, plan No. 6043. (M 1139) 1 sheet. 5¢.  
 Pullet rearing house, plan No. 6053. (M 1142) 1 sheet. 5¢.  
 The poor—a selected bibliography. (M 1145) 56 p. 60¢. FOR SALE ONLY.

### **SOIL SURVEY REPORTS**

Washington County, Arkansas. 94 p. + 86 map sheets. \$5.25. FOR SALE ONLY.

Ben Hill and Irwin Counties, Georgia. 63 p. + 49 map sheets. \$3.25. FOR SALE ONLY.

Bulloch County, Georgia. 75 p. + 54 map sheets. \$4.00. FOR SALE ONLY.

Cass County, Iowa. 80 p. + 96 map sheets. \$5.75. FOR SALE ONLY.

Barren County, Kentucky. 85 p. + 66 map sheets. \$4.50. FOR SALE ONLY.

Major County, Oklahoma. 84 p. + 84 map sheets. \$5.25. FOR SALE ONLY.

Howard County, Texas. 68 p. + 65 map sheets. \$4.25. FOR SALE ONLY.

### **TECHNICAL BULLETINS**

Attractants for the Japanese beetle. (T 1399) 87 p. 45¢. FOR SALE ONLY.

Cantaloup breeding: Correlations among fruit characters under mass selection. (T 1403) 21 p. 15¢. FOR SALE ONLY.

### **OTHER PUBLICATIONS**

Flow and retention of water in layered soils. (CRR 13) 28 p. 25¢. FOR SALE ONLY.

Food aid and agricultural development. (FAER 51) 85 p. 65¢. FOR SALE ONLY.

Changes in agricultural production and technology in Colombia. (FAER 52) 54 p. 75¢. FOR SALE ONLY.

Hypoxylon canker of aspen. (FPL 6) 6 p.

The sugar maple borer. (FPL 108) 4 p. Statistics of farmer cooperatives, 1966-67. (FCS Res.Rpt. 5.) 29 p.

Forest Service films (available on loan for educational purposes to schools, civic groups, churches, television). (FS-31) 34 p.

The toxicity of some organic herbicides to cattle, sheep, and chickens. (PRR 106) 26 p. 25¢. FOR SALE ONLY.

Suppression of wheat stem sawfly with resistant wheat. (PRR 107) 9 p. 10¢. FOR SALE ONLY.

**Supplement for 1968 to Wool Statistics and Related Data, 1920-64.** (Suppl. 1968, SB 363) 123 p. \$1.00. **FOR SALE ONLY.**

**Dairy market statistics, 1968.** (SB 434) 19 p. 25¢. **FOR SALE ONLY.**

**Annual report on tobacco statistics, 1968.** (SB 435) 55 p. 45¢. **FOR SALE ONLY.**

**Farm labor used for fruits and tree nuts, 1964.** (SB 436) 45 p. 50¢.

**Farm labor inputs, 1964.** (SB 438) 45 p.

**Crop drying in the United States, 1966 —quantity, equipment, fuel used.** (SB 439) 21 p. 50¢.

**Index-catalogue of medical and veterinary zoology.** Subjects: Trematoda and Trematode diseases. Part 11: Genera A-L. 377 p. \$1.50. **FOR SALE ONLY.**

**Index-catalogue of medical and veterinary zoology.** Subjects: Trematoda and Trematode diseases. Part 12: Hosts: Genera M-Z. 694 p. \$1.25. **FOR SALE ONLY.**

## PERIODICALS

For subscription prices write to the Superintendent of Documents, Government Printing Office, Washington, D.C. 20402, for a copy of Price List 36, Government Periodicals.

**Agricultural Marketing.**

**Agricultural Research.**

**Agricultural Science Review.**

**Agricultural Situation.**

**Agriculture Decisions.**

**Bibliography of Agriculture.**

**Extension Service Review.**

**Farm INDEX.**

**Fire Control Notes.**

**Foreign Agriculture.**

**News for Farmer Cooperatives.**

**Pesticides Documentation Bulletin.**

**Soil Conservation.**

## SLIDE SETS AND FILMSTRIPS

The following materials are available by purchase only. Order slide sets from Photography Division, Office of Information, U. S. Department of Agriculture, Washington, D. C. 20250. Order filmstrips from Photo Lab., Inc., 3825 Georgia Ave., N. W. Washington, D. C. 20011. Narrative guides or lectures notes accompany each.

**Home kitchens.** C-150. 47 frames. Mounted slide set \$8.00. Filmstrip \$5.50.

This series tells how kitchens can be planned for attractiveness, efficiency, and satisfaction.

**Planning the family workroom.** C-117. 43 frames. Mounted slide set \$8.00. Filmstrip \$5.50.

This presentation gives the results of tests made with different homemakers and puts the information to work in the home which has several

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F 2086  
 F 2113

F 2241  
 L 390

G 162

**Others** \_\_\_\_\_

living areas but little working space for ironing, sewing, and other house-work.

**Foundations for your home.** C-131. 33 frames. Mounted slide set \$8.00. Filmstrip \$5.50.

A presentation intended to familiarize prospective homeowners and builders with the importance of adequate foundations in light house construction.

**Windstorm resistant construction for your home.** C-137. 45 frames. Mounted slide set \$8.00. Filmstrip \$5.50.

This presentation illustrates how damage from high winds can be minimized by improved structural construction methods.

**Interior building materials for your home.** C-133. 42 frames. Mounted slide set \$8.00. Filmstrip \$5.50.

A wide variety of materials are discussed along with some features of installation, design, and cost that will interest homeowners and builders.

**Wiring for your home.** C-134. 42 frames. Mounted slide set \$8.00. Filmstrip \$5.50.

This presentation stresses the importance of adequate wiring, fusing, and circuits and illustrates proper wiring systems to attain specific objectives of interest to present and future homeowners.

**A good house for all who care.** C-136. 49 frames. Mounted slide set \$8.00. Filmstrip \$5.50.

This stresses three major considerations in housing: The family physical needs that housing should satisfy, the economic factors of housing, and the esthetics of housing that provide a pleasing atmosphere for living.

**Heating and cooling your home.** C-

130. 52 frames. Mounted slide set \$9.00. Filmstrip \$6.50.

The types of heating and cooling systems available and some of the advantages and disadvantages of each.

**Exterior building materials for your home.** C-151. 43 frames. Mounted slide set \$8.00. Filmstrip \$5.50.

The proper siding can give your home protection, charm, and a lot of other qualities.

**A good bathroom for your home.** C-155. 46 frames. Mounted slide set \$8.00. Filmstrip \$5.50.

This set gives some good ideas about planning bathrooms, including design, equipment, and color schemes.

## MOTION PICTURES

For loan or purchase information write to the Motion Picture Service, Office of Information, D. C. 20250. Prints are available for loan from land-grant university film libraries and other universities cooperating with USDA.

**Who shall reap?** Sound, color, 16-mm., 28 minutes.

Dramatizes the never-ending struggle of farmers the world over to protect their crops and livestock from the ravages of insects, diseases, weeds, and other pests. It contrasts the primitive ineffectual pest control methods still in use in many parts of the world with sophisticated modern control technology developed in this country and the substantial benefits to the consumer and to the nation resulting from the use of this technology. The film focuses on current research efforts to develop even more efficient, safer methods of protecting food, fiber, and forests from pests to meet the needs of an exploding world population. TV cleared.

**U. S. DEPARTMENT OF AGRICULTURE  
WASHINGTON, D. C. 20250**

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Bimonthly List of

# PUBLICATIONS AND MOTION PICTURES

DEPARTMENT OF AGRICULTURE

UNITED STATES DEPARTMENT OF AGRICULTURE

NOV 6 1969

SEPTEMBER 1969

## PUBLICATIONS RECEIVED DURING JULY-AUGUST 1969

### BULLETIN OF THE MONTH

#### How to Buy Canned and Frozen Vegetables Home and Garden Bulletin No. 167

Describes the quality characteristics and available styles of canned and frozen vegetables. It also explains the USDA grades for these products. Both grade and style affect the price of a vegetable, and how you may want to use it.

### LEAFLETS

#### Lygus bugs on cotton . . . how to control them. (L 503) 8 p. 10¢.

Lygus bugs are especially destructive where extensive alfalfa, hay and seed crops are produced near cottonfields and where large pasture areas dry up in early summer. This leaflet describes the development and habits of the bugs and gives instructions on controlling them with insecticides.

#### Docking, castrating, and ear tagging lambs. (L 551) 8 p. 10¢.

The leaflet describes and illustrates the procedures to follow for docking, castrating, and ear tagging. It tells when, where, and how these tasks should be performed and what precautions need to be taken.

### HOME AND GARDEN BULLETINS

#### How to buy canned and frozen vegetables. (G 167) 24 p. 30¢.

See Bulletin of the Month.

#### House construction — how to reduce costs. (G 168) 16 p. 10¢.

This bulletin describes ways to reduce costs in house construction also includes information on selection site and materials, economical design, and utilities.

### AGRICULTURAL ECONOMIC REPORTS

#### Rural housing in the Northeast Coastal Plain area of South Carolina. (AER 163) 18 p. 20¢. FOR SALE ONLY.

The hired farm working force of 1968—a statistical report—(AER 164) 30 p. 30¢. FOR SALE ONLY.

Dairy price support and related programs 1949-1968. (AER 165) 144 p.

### AGRICULTURAL HANDBOOKS

Protection of rail shipments of fruits and vegetables. (AH 195) 98 p. \$1.00. FOR SALE ONLY.

Suggested guide for the use of insecticides to control insects affecting crops, livestock, households, stored products, forests, and forest products—1968. (Addendum No. 1, AH 331) 5 p.

Suggested guide for the use of insecticides to control insects affecting crops, livestock, households, stored products, forests, and forest products—1968 (Addendum No. 2, AH 331) 7 p.

Administrative manual for research facilities at State agricultural experiment stations. (P.L. 88-74) (AH 369) 26 p. 35¢. FOR SALE ONLY.

## AGRICULTURE INFORMATION BULLETINS

Beef cattle breeding. (AB 286) 55 p. 35¢.

Land tenure in the United States, development and status. (AB 338) 38 p. 50¢.

## MARKETING RESEARCH REPORTS

Evaluation of several formulations of malathion as a protectant of grain sorghum against insects . . . in small bins. (MRR 828) 19 p. 20¢.

Hypobaric storage of mature-green tomatoes. (MRR 842) 9 p. 15¢.

Homemakers' opinions about selected meats: A nationwide survey. (MRR 854) 156 p. \$1.25. FOR SALE ONLY.

Commercial floriculture and related products: An analysis of purchases and buyers of goods and services. (MRR 855) 12 p. 20¢. FOR SALE ONLY.

## MISCELLANEOUS PUBLICATIONS

Career opportunities for veterinarians in the U.S. Department of Agriculture. (M 1018) 19 p.

Opportunities for veterinarians in the U.S. Department of Agriculture are described; also facts regarding employment.

Summary of reservoir sediment deposition surveys made in the United States through 1965. (M 1143) 64 p. 65¢.

Data from known reliable reservoir sedimentation surveys made in the United States through 1965 are summarized in this bulletin. Also includes additional data from surveys made after 1965 for a few reservoirs.

## SOIL SURVEY REPORTS

Allen County, Indiana. 76 p. + 113 map sheets. \$6.50. FOR SALE ONLY.

Clay County, Iowa. 102 p. + 96 map sheets. \$5.75. FOR SALE ONLY.

Plymouth, Massachusetts. 116 p. + 61 map sheets. \$4.25. FOR SALE ONLY.

Osceola County, Michigan. 139 p. + 96 map sheets. \$6.00. FOR SALE ONLY.

Salem County, New Jersey. 86 p. + 47 map sheets. \$3.50. FOR SALE ONLY.

Delaware County, Ohio. 71 p. + 56 map sheets. \$4.00. FOR SALE ONLY.

Preble County, Ohio. 101 p. + 72 map sheets. \$4.75. FOR SALE ONLY.

Pike County, Pennsylvania. 83 p. + 50 map sheets. \$3.75. FOR SALE ONLY.

Washabaugh County, South Dakota. 62 p. + 94 map sheets. \$5.25. FOR SALE ONLY.

Collin County, Texas. 55 p. + 64 map sheets. \$4.00. FOR SALE ONLY.

Mitchell County, Texas. 47 p. + 65 map sheets. \$4.00. FOR SALE ONLY.

## TECHNICAL BULLETINS

Effects of age, plant spacing, and other variables on growth, yield, and fiber quality of kenaf, *Hibiscus cannabinus* L. (T 1404) 19 p. 15¢.

Cooperative muskmelon breeding program in Texas, 1955-67: New rating scales and index selection facilitate development of disease-resistant cultivars adopted to different geographical areas. (T 1405) 25 p. 20¢.

## OTHER PUBLICATIONS

Japan's food demand and 1985 grain import prospects. (FAER 53) 101 p. \$1.00. FOR SALE ONLY.

List of available publications of the United States Department of Agriculture. (LT 11) 98 p. 45¢.

USDA's acceptance service for meat and meat products. (MB 47) 8 p. 10¢. FOR SALE ONLY.

Dairy inspection and grading services. (MB 48) 13 p. 15¢.

Rearing cotton insects in the laboratory. (PRR 108) 6 p.

Changes in farm production and efficiency, a summary report, 1969. (SB 333) 17 p. 15¢.

Supplement for 1968 to Livestock and Meat Statistics. (Suppl. 1968, SB 233) 161 p. \$1.25. FOR SALE ONLY.

Revised estimates of taxes levied on farm real property, 1950-67. (SB 441) 15 p. 20¢. FOR SALE ONLY.

Flowers and foliage plants production and sales in selected States, 1956-68. (SB 442) 35 p. 30¢.

Fresh fruit and vegetables prices . . . 1968. (SB 443) 35 p. 30¢. FOR SALE ONLY.

**Soil survey laboratory data and descriptions for some soils of . . . Alabama and Florida.** (SSIR 22) 171 p.

**Index-catalogue of medical and veterinary zoology.** Supplement 16, Part 6. Parasite-Subject Catalogue Headings and Treatment. 138 p. \$1.25. **FOR SALE ONLY.**

**Index-Catalogue of medical and veterinary zoology.** Supplement 17, Part 3. Parasite-Subject Catalogue: Parasites: Trematoda and Cestoda. 272 p. \$2.00. **FOR SALE ONLY.**

**Report of the Chief of the Forest Service,** 1968. 61 p. 60¢. **FOR SALE ONLY.**

## PERIODICALS

For subscription prices write to the Superintendent of Documents, Government Printing Office, Washington, D.C. 20402, for a copy of Price List 36, Government Periodicals.

- Agricultural Marketing.
- Agricultural Research.
- Agricultural Science Review.
- Agricultural Situation.
- Agriculture Decisions.
- Bibliography of Agriculture.
- Extension Service Review.
- Farm INDEX.
- Fire Control Notes.
- Foreign Agriculture.

**News for Farmer Cooperatives.**  
**Pesticides Documentation Bulletin.**  
**Soil Conservation.**

## SLIDE SETS AND FILMSTRIPS

The following materials are available by purchase only. Order slide sets from Photography Division, Office of Information, U.S. Department of Agriculture, Washington, D.C. 20250. Order filmstrips from Photo Lab., Inc., 3825 Georgia Ave., N.W., Washington, D.C. 20011. Narrative guides or lectures notes accompany each.

**To save our land.** C-141. 48 frames. Mounted slide set \$8.00. Filmstrip \$5.50.

Conservation of soil and water has been a major concern of our Nation for several years. The U.S. Soil Conservation Service was established in the thirties to cope with tremendous devastation being caused then by severe duststorms in the Great Plains. This presentation covers briefly the work of the Soil Conservation Service from its establishment through modern times.

**Know your land.** C-8. 50 frames. Mounted slide set \$8.00. Filmstrip \$5.50.

This presentation shows a practical land classification method that will

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L 503  
 L 551  
 G 167

G 168  
 AB 286  
 AB 338

M 1143  
 MB 48  
 LT 11

Others

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indicate the best land use and treatment for the various areas of a farm.

**Maintaining garden freshness in fruits and vegetables.** C-48. 29 frames. Mounted slide set \$8.00. Filmstrip \$5.50.

Shows the effect of temperature, moisture, and handling practices on fresh fruit and vegetable quality, including recommendations for storing, prepacking, and displaying so as to store shelf life and reduce deterioration. Covers major factors that effect quality maintenance of fruits and vegetables.

**Protect frozen foods from temperature damage.** C-70. 24 frames. Mounted slide set \$8.00. Filmstrip \$5.50.

A report of the time-temperature-tolerance project of USDA's Western Regional Research Laboratory in Albany, Calif. Reports quality changes in frozen fruits, vegetables, juices, poultry, and prepared foods under varying temperatures, and related time periods. Useful to those who manufacture, ship, store, sell, deliver, or use frozen foods and who desire to protect original quality at all times.

**Man against pests.** C-129. 66 frames. Mounted slide set \$10.50. Filmstrip \$7.50. Record \$1.00.

Throughout history pests have been a major enemy to man in his efforts to produce an adequate supply of food and fiber. This presentation gives example of the ravages of pests that have occurred throughout history, and the development of pesticides from early forms of control to today's modern scientific methods.

**Closing the gap.** C-142. 50 frames. Mounted slide set \$8.00. Filmstrip \$5.50.

The story of the basic objective of the USDA's Rural Electrification Administration is told in photographs and artwork. Tells how the REA has brought electricity to 5 million consumers through the rural electric cooperative system.

## MOTION PICTURES

For loan or purchase information write to the Motion Picture Service, Office of Information, U.S. Department of Agriculture, Washington, D.C. 20250. Prints are available for loan from land-grant university film libraries.

**Equine Infectious Anemia (EIA).** Sound, color, 16-mm., 16 $\frac{1}{4}$  minutes.

This is a disease that affects horses, mules, and burros. EIA, also known as Swamp Fever, is found in all areas of the United States. Highly infectious, EIA is spread by mosquitoes, biting flies, and by use of contaminated equipment such as tack and hypodermic needles. The film clearly outlines precautionary measures and appeals to all horse owners and trainers to use utmost care with their animals. Produced in cooperation with Texas A&M University. TV cleared.

**Man against fire.** Sound, color, 16-mm., 28 minutes.

The story of man's fight to save forest resources from destruction by wildfire—by the use of his brain power and experience; muscle power and stamina, and technology, and strategy. Federal, State, and local cooperative fire control measures protect our Nation's water supply, timber, wildlife, recreation areas, and scenic wonders of the forests. TV cleared.

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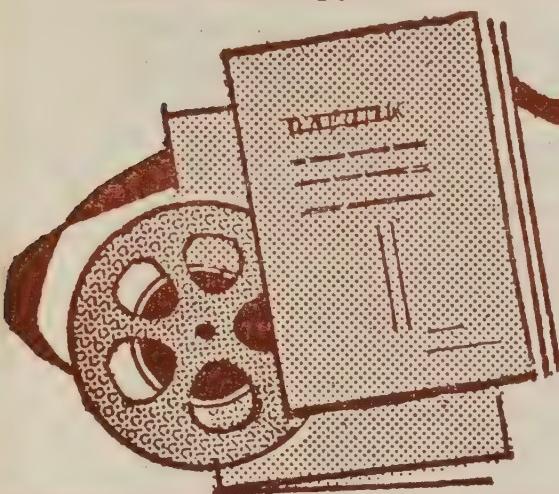
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# Bimonthly List of PUBLICATIONS AND MOTION PICTURES

UNITED STATES DEPARTMENT OF AGRICULTURE

NOVEMBER 1969

## PUBLICATIONS RECEIVED DURING SEPTEMBER-OCTOBER 1969

### BULLETIN OF THE MONTH

#### How to Buy Lawn Seed. Home and Garden Bulletin No. 169

This publication describes the things you should know about selecting seed that will, with good care, grow and develop into a successful lawn. It also outlines the most frequently used kinds of lawn seeds that are available, the areas where they are best grown, and some of their characteristics.

### FARMERS' BULLETINS

**The boll weevil . . . how to control it.** (F 2147) 12 p. 10¢.

This revised bulletin describes the boll weevil, its stages of development, and the damage it does. It discusses the control of the insect by cultural practices and by the use of insecticides.

**Housing and equipment for sheep.** (F 2242) 12 p. 10¢.

Describes and illustrates housing and equipment needed to raise a flock of sheep. Both conventional and slatted floor housing are included. Feeding equipment and many other items are discussed briefly in this bulletin.

### LEAFLETS

**Cockroaches: How to control them.** (L 430) 8 p. 10¢.

This leaflet gives pointers on the prevention and control of the kind of cockroaches that attack homes and buildings. The kinds of insecticidal dusts and sprays to use are included as well as their application. Other methods of control are also discussed along with

special instructions for controlling resistant roaches.

**Horse bots: How to control them.** (L 450) 8 p. 10¢.

This revised leaflet describes three species of horse bot flies that are serious pests in this country—the common bot fly, the throat bot fly, and the nose bot fly. It discusses the kinds of damage caused by the flies and their larvae, and gives detailed instructions for control of bot flies by external and internal treatment of horses.

**The common liver fluke in sheep.** (L 492) 8 p. 10¢.

This revised leaflet describes the common liver fluke and how it infects sheep, areas where flukes occur, and how flukes are diagnosed. It also gives suggestions for treatment and control of flukes and their intermediate hosts.

**Controlling white-fringed beetles.** (L 550) 8 p. 20¢.

This bulletin tells how to control the white-fringed beetle. It describes methods of cultural control such as the use of crop rotations, and chemical control through the effective use of insecticides.

It also tells how you can help prevent the spread of white-fringed beetles by finding and reporting infestations to agricultural officials.

### **HOME AND GARDEN BULLETINS**

How to buy lawn seed. (G 169) Folder. 10¢.

See Bulletin of the Month.

### **AGRICULTURAL ECONOMIC REPORTS**

1966 Supplement to costs of producing upland cotton in the United States, 1964. (Suppl. 1966, AER 99). 42 p. 40¢.

Rural Indian Americans in poverty. (AER 167) 27 p. 25¢.

State and local governmental finances in the North Central States, 1964-65. (AER 168) 31 p. 30¢.

Potential mechanization in the flue-cured tobacco industry with emphasis on human resource adjustment. (AER 169) 74 p. 65¢. FOR SALE ONLY.

### **AGRICULTURE HANDBOOKS**

U.S. inspected meat packing plants: A guide to construction, equipment, and layout. (AH 191) 73 p. \$1.50. FOR SALE ONLY.

A summary of reported estimates of heritabilities and of genetic and phenotypic correlations for traits of chickens. (AH 363) 49 p. 50¢. FOR SALE ONLY.

Major statistical series of the U.S. Department of Agriculture: How they are constructed and used. Volume 3. Gross and net farm income. (AH 365, Vol. 3) 17 p. 30¢.

### **AGRICULTURE INFORMATION BULLETINS**

Farm costs and returns: Commercial farms by type, size, and location. (AB 230) 23 p. 25¢.

Cooperative State-Federal research in Agriculture and Forestry for better agriculture and better living. (AB 288) 14 p.

### **MARKETING RESEARCH REPORTS**

Feasibility of shipping fresh apricots and prunes jumble packed in fiberboard boxes. (MRR 839) 9 p. 15¢. FOR SALE ONLY.

Spinning performance and yarn quality as affected by lint color and trash in field-exposed cotton—1966-67 crop year. (MRR 848) 14 p. 15¢.

Regional and sectoral analysis of the wheat-flour economy: A transportation study. (MRR 858) 46 p. 50¢.

### **MISCELLANEOUS PUBLICATIONS**

Scientific careers in the Agricultural Research Service. (M 798) 37 p. 55¢. FOR SALE ONLY.

Corrals . . . for sheep. Plan No. 6019. (M 1148) 1 sheet. 5¢.

Tie stalls for dairy calves. Plan No. 6057. (M 1149) 1 sheet. 5¢.

Portable sow feeders. Plan No. 6056. (M 1150) 1 sheet. 5¢.

### **SOIL SURVEY REPORTS**

Gallatin County, Illinois. 136 p. + 30 map sheets. \$3.25. FOR SALE ONLY.

Montgomery County, Illinois. 94 p. + 117 map sheets. \$6.75. FOR SALE ONLY.

Perry County, Indiana. 70 p. + 69 map sheets. \$4.25. FOR SALE ONLY.

Schoharie County, New York. 153 p. + 79 map sheets. \$5.50. FOR SALE ONLY.

Lake County, Tennessee. 39 p. + 19 map sheets. \$1.75. FOR SALE ONLY.

Vernon County, Wisconsin. 82 p. + 140 map sheets. \$7.75. FOR SALE ONLY.

### **TECHNICAL BULLETINS**

Gin-stand research at Stoneville, Miss.: 1956-66. (T 1407) 24 p. 20¢.

### **OTHER PUBLICATIONS**

Production and export of corn and rice in Brazil—prospects for the 1970's. (FAER 54) 66 p. 65¢.

Pantothenic acid, vitamin B<sub>6</sub>, and vitamin B<sub>12</sub> in foods. (HERR 36) 53 p. 55¢. FOR SALE ONLY.

Family food buying: A guide for calculating amounts to buy and comparing costs. (HERR 37) 60 p. 35¢. FOR SALE ONLY.

Dietary levels of households in the United States, spring 1965. (HFCS 6) 117 p. \$1.00. FOR SALE ONLY.

Rearing cotton insect parasites in the laboratory. (PRR 109) 13 p. 15¢. FOR SALE ONLY.

Fall armyworm: Use of virgin female traps to detect males and to determine seasonal distribution. (PRR 110) 9 p. 15¢.

Developing resistant plants—The ideal method of controlling insects. (PRR 111) 14 p. 15¢.

**Wood used in manufacturing industries, 1965. (SB 440) 101 p. \$1.00. FOR SALE ONLY.**

**Annotated index of registered fungicides and nematicides; Their uses in the United States. \$9.00. FOR SALE ONLY.**

**Directory of the Agricultural Research Service. 135 p. 60¢. FOR SALE ONLY.**

**Index-catalogue of medical and veterinary zoology. Supplement 17, Part 4. Parasite-Subject Catalogue Parasites: Nematoda and Acanthocephala. 269 p. \$2.00. FOR SALE ONLY.**

**Index-catalogue of medical and veterinary zoology. Supplement 17, Part 5. Parasite-Subject Catalogue Parasites: Arthropoda and Miscellaneous Phyla. 290 p. \$2.25. FOR SALE ONLY.**

**Report of the Administrator, Rural Electrification Administration, 1968. 53 p. 25¢. FOR SALE ONLY.**

**U.S.D.A. summary of registered agricultural pesticide chemical uses. (3rd Edition) Volume II: Fungicides and nematicides. \$3.50. FOR SALE ONLY.**

**U.S.D.A. summary of registered agricultural pesticide chemical uses. (3rd Edition) Volume III: Insecticides, repellents, acaricides. \$6.75. FOR SALE ONLY.**

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F 2147  
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 G 169  
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AB 288  
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 M 1149  
 M 1150

**Others**

Selected plants causing important livestock losses by poisoning are illustrated in color. Information is given about the growing habits of the plants and what animals are affected by them.

**The "BASIC FOUR" way to good meals.** C-158. Released 1969. 50 frames. Slide set \$8.00. Filmstrip \$5.50.

First in a planned series to give guidance in the ways of cooking with evaporated milk and how the daily milk needs of the family can be met efficiently and at lower cost. Features eight recipes "step-by-step."

**Big game management on public lands.** C-159. Released 1969. 79 frames. Slide set \$12.50. Filmstrip \$8.50.

Explains where different species of wild animals are found, and how most big game animals, especially deer, are making a steady increase in population through work of conservation organizations.

**Forest grazing and the human environment.** A-45. Released 1969. 75 frames. Slide set \$10.50.

Tells how National Forests are used to aid farmers through grazing privileges for their livestock, and what this means to the rest of the public.

**Weeds of the Southern United States.** A-48. Released 1969. 120 frames. Slide set \$17.00.

Slides identifying 120 of the more common weeds in the Southern United States (Ala., Ark., Fla., Ga., Ky., La., Miss., N.C., Okla., S.C., Tenn., Tex., Va.). Slides are keyed to a list of the weeds, giving both common and scientific names.

**USDA'S swine and pork grades.** A-49.

Released 1969. 17 frames. Slide set \$8.00.

The application of the U.S. standards for grades of pork carcasses and slaughter barrows and gilts which became effective in 1968 are illustrated. The series is intended for use by agricultural extension personnel, vocational agriculture instructors, hog producers and packers.

**Science and America's beauty.** C-157. Released 1969. 47 frames. Slide set \$8.00.

What agricultural science is doing to keep America beautiful—from plant exploration around the world to scientific research here at home.

#### MOTION PICTURES

For loan or purchase information write to the Motion Picture Service, Office of Information, U.S. Department of Agriculture, Washington, D.C. 20250. Prints are available for loan from land-grant university film libraries and other universities cooperating with USDA.

**The National Arboretum.** Sound, color, 16-mm., 13½ minutes.

Shows the sharp contrast between the hubbub of the Nation's Capital and the serene and beautiful showplace of living plants—The National Arboretum in Washington. The four seasons are compressed into this short tour where you can watch scientists at work and look at the vivid colors of thousands of azaleas, rhododendrons and other blooms. The film includes a sequence taken in the Far East, showing a USDA scientist collecting plants for developing new ornamentals to beautify America. There's something for everyone: gardener, traveler, scientist, homeowner and school child. TV cleared.

**U. S. DEPARTMENT OF AGRICULTURE  
WASHINGTON, D. C. 20250**

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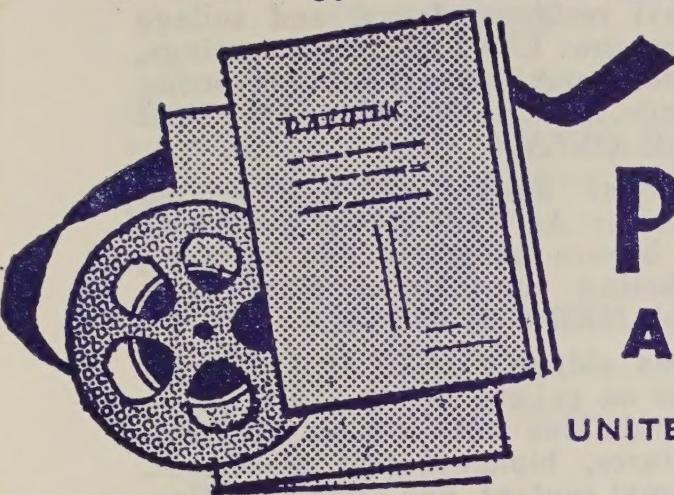
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Bimonthly List of

# PUBLICATIONS AND MOTION PICTURES

UNITED STATES DEPARTMENT OF AGRICULTURE

JANUARY 1970

## PUBLICATIONS RECEIVED DURING NOVEMBER-DECEMBER 1969

### BULLETIN OF THE MONTH

**Meat and Poultry: Standards for You.**

Home and Garden Bulletin No. 171.

Describes how Federal inspection of meat and poultry products helps assure the consumer of wholesomeness and uniformity. The USDA's Consumer and Marketing Service sets standards and examines formulas for products. The standards describe what is to be in the products, including the minimum and maximum amounts of water and other ingredients.

### FARMERS' BULLETINS

**Grasshopper control. (F 2193) 11 p. 10¢.**

Discusses controlling grasshoppers on farms and ranches by using insecticides, including dosages and application procedures. Gives methods of soil tillage and irrigation to control grasshopper infestation.

**Controlling dodder in alfalfa. (F 2211)  
16 p. 10¢**

Spraying with herbicides, burning, cutting, and a combination of methods, are some of the control practices for dodder discussed in this revised bulletin.

### LEAFLETS

**Trout farming: Could trout farming be profitable for you? (L 552) 8 p. 10¢.**

Information for farmers and ranchers on how to plan and manage ponds for commercial production of trout for food and recreation.

**Controlling insects in farm-stored grain. (L 553) 8 p. 10¢.**

This leaflet gives instructions for the cleaning, spraying, and treatment of grain bins, to control insects. It gives instruction for the use of insecticide sprays or dusts, and list precautions in the use of pesticides.

### HOME AND GARDEN BULLETINS

**Money-saving main dishes. (G 43) 48 p. 30¢.**

This revised bulletin gives a wide choice of economical meat, poultry, and fish recipes, plus main-dish combination foods, each of which provides one-fourth or more of the days' protein requirements. Buying and management tips, time-saving methods and well balanced menus are also included.

**Meat and poultry: Wholesome for you. (G 170) Folder. 10¢.**

Explains how the meat and poultry inspection program assures wholesomeness, and protects the consumer. Also

tells how consumers can keep products wholesome after they buy them. Informative USDA approved labels, assure accurate descriptions of products. Also provides a list of guidelines for use in buying, handling, storing, and cooking meat and poultry products.

**Meat and poultry: Standards for you.** (G 171) Folder. 10¢.

See Bulletin of the Month.

**Meat and poultry: Labeled for you.** (G 172) Folder. 10¢.

This pamphlet advises consumers to read the label carefully before buying meat and poultry products. If the product has been Federally inspected, you can be sure of the accuracy of the label. Labels approved by the USDA include such information as an accurate name and description of the product, list of ingredients, net weight of contents, and storage and cooking instructions, if needed. Explains how best to choose products and how to store them. Tells how the consumer can have a voice in the new labeling requirements that are constantly being proposed.

## AGRICULTURE HANDBOOKS

**Supplement to aquatic herbicide data.** (Suppl. AH 231) 126 p. \$1.25. FOR SALE ONLY.

**Major statistical series of the U.S. Department of Agriculture.** How they are constructed and used. Volume 7. Farm population and employment. (AH 365, Vol. 7) 17 p. 30¢.

**Glossary of terms used in ASCS and related programs:** production adjustment, price support, commodity operations, export activities, conservation and land use. (AH 371) 150 p.

**Handbook of agricultural charts, 1969.** (AH 373) 146 p. 65¢.

## MARKETING RESEARCH REPORTS

**Tests of overseas shipments of California citrus fruit—Interrelations between fruit condition, biphenyl content, transit temperature, delayed loading, and biphenyl pad placement.** (MRR 830) 22 p. 20¢.

**Controlled atmosphere storage of eastern-grown peaches and nectarines.** (MRR 836) 19 p. 30¢. FOR SALE ONLY.

**Market quality and precooling rates of strawberries packed in various containers.** (MRR 851) 5 p. 10¢.

**Biphenyl residues, decay, and soilage in oranges: Effect of carton ventings, barriers, and biphenyl dosages during storage.** (MRR 853) 16 p. 20¢. FOR SALE ONLY.

**Commercial floriculture and related products: An analysis of purchases and buyers of goods and services, marketing year ended May, 1967.** Suppl. MRR 855) 39 p. 20¢.

**Overseas shipping tests of California citrus on pallets and in containers—Interrelations between transit temperatures, biphenyl pad placement, biphenyl content, and fruit condition.** (MRR 857) 15 p. 15¢. FOR SALE ONLY.

## MISCELLANEOUS PUBLICATIONS

**Distribution of insect pests in cotton-fields.** (M 1140) 32 p. 30¢. FOR SALE ONLY.

**Machine shed tilt-up concrete construction, plan No. 6060.** (M 1151) 1 sheet. 5¢.

**Monthly precipitation probabilities by climatic divisions—23 Eastern States from the Great Lakes to the Gulf Coast.** (M 1160) 141 p.

## SOIL SURVEY REPORTS

**Antelope Valley Area, California.** 23 sheets. \$2.50. FOR SALE ONLY.

**San Benito County, California.** 11 p. + 111 map sheets. \$6.50. FOR SALE ONLY.

## TECHNICAL BULLETINS

**Nearctic sawflies. I. Blennocampinae:** Adults and larvae (Hymenoptera: Tenthredinidae). (T 1397) 179 p. \$1.25. FOR SALE ONLY.

**Nearctic sawflies. II. Selandriinae:** Adults (Hymenoptera: Tenthredinidae). (T 1398) 46 p. 40¢. FOR SALE ONLY.

## OTHER PUBLICATIONS

**The European Community's Common Agricultural Policy: Implications for U.S. trade.** (FAER 55) 105 p. \$1.00. FOR SALE ONLY.

**Prospects for U.S. agricultural exports to Jamaica.** (FAER 56) 30 p. 35¢.

**USDA's acceptance service for poultry and eggs.** (MB 46) 12 p. 15¢

**Designs for low-cost wood homes.** 28 p. 25¢.

## PERIODICALS

For subscription prices write to the Superintendent of Documents, Government Printing Office, Washington, D.C. 20402, for a copy of Price List 36, Government Periodicals.

- Agricultural Marketing.
- Agricultural Research.
- Agricultural Science Review.
- Agricultural Situation.
- Agriculture Decisions.
- Extension Service Review.
- Farm INDEX.
- Fire Control Notes.
- Foreign Agriculture.
- News for Farmer Cooperatives.
- Soil Conservation.

## SLIDE SETS AND FILMSTRIPS

The following materials are available by purchase only. Order slide sets from Photography Division, Office of Information, U.S. Department of Agriculture, Washington, D.C. 20250. Order filmstrips from Photo Lab., Inc., 3825 Georgia Ave., N.W., Washington, D.C. 20011. Narrative guides or lectures notes accompany each.

**Watershed projects for protection and profit.** No. C-128. Released 1966. 55 frames. Mounted slide set \$9.00. Filmstrip \$6.50.

Water is essential to the existence of all forms of life. But too much water at one time can bring destruction of life, property, and resources. This presentation shows how proper conservation practices can greatly limit the ravages of uncontrolled water, and at the same time make additional water supplies available for farming . . . for our cities . . . and for our industries.

**Finding the best protected part of your home.** No. A-36. Released 1968. 29 frames. Mounted slide set \$8.00.

Produced by the USDA's Federal Extension Service in cooperation with the Office of Civil Defense, this show tells how to locate the portion of the home which affords the best protection against the effects of radiation fallout. The set, and introduction to a more intensive workshop of fallout shelter analysis for groups interested in more detail, explains the basic elements of protection—distance from fallout and shielding by materials.

**Note:** Single copies of publications other than those listed **FOR SALE ONLY** may be obtained free as long as the supply permits from the Office of Information, U.S. Department of Agriculture, Washington, D.C. 20250. Prices are given for the convenience of persons desiring to purchase these publications in quantities and for those who make frequent purchases of government publications. All remittances should be sent to the Superintendent of Documents, Government Printing Office, Washington, D.C. 20402.

**ORDER BLANK.** Detach and return to Office of Information, U.S. Department of Agriculture, Washington, D.C. 20250. Write or print name and address plainly on the other side. Order not more than 10 publications.

- |                                 |                                |                                 |
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| <input type="checkbox"/> F 2193 | <input type="checkbox"/> G 43  | <input type="checkbox"/> M 1151 |
| <input type="checkbox"/> F 2211 | <input type="checkbox"/> G 170 | <input type="checkbox"/> M 1160 |
| <input type="checkbox"/> L 552  | <input type="checkbox"/> G 171 | <input type="checkbox"/> MB 46  |
| <input type="checkbox"/> L 553  | <input type="checkbox"/> G 172 |                                 |

Others-----

**Emergency management in poultry production.** No. A-10. Released 1966. 54 frames. Mounted slide set \$9.00.

If you're a poultry producer, what should you do to provide your employees, your poultry, and yourself protection to safeguard them against natural or manmade disasters, such as tornados, floods, hurricanes, or nuclear explosions. This story gives pointers and goes into detail on radiation.

**Food for family survival.** No. A-38. Released 1967. 20 frames. Mounted slide set \$8.00.

What would happen to your family if you were isolated tomorrow due to an emergency? Would you have food and water on hand for several days? This show suggests situations such as floods, storms, blizzards, nuclear attack, and earthquakes, and tells what to do in an emergency and how to prepare for it.

## MOTION PICTURES

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**New guidelines for the well-landscaped home.** Sound, color, 16-mm., 14 minutes.

Outlines in simple terms and, by the use of live action and animation, clearly visualizes the things one should know before undertaking any landscaping project. Shows examples of successful landscapes, various uses for trees, shrubs and flowers, and ideas for incorporating related materials into the overall design. Each step of proper landscaping is explained and elaborated for the viewer. TV cleared.

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